

## 170 West Spokane, PO Box 1195, Westport, WA 98595

Telephone: 360-268-9832 AGENDA

## South Beach Regional Fire Authority Governance Board Thursday, January 9, 2020-5:00 PM 506 N Montesano Street, Westport, WA 98595 TO DO: ADDITIONAL AGENDA ITEMS: 1. \_\_\_\_\_\_ 2. \_\_\_\_\_ 2. \_\_\_\_\_ 1. Call Meeting to Order. 2. Roll call. 3. Flag Salute.

4. Agenda Modifications.

## PAGE 2 GOVERNANCE BOARD MEETING-JANUARY 9, 2020:

5.	Announcements,	<b>Proclamations</b>	Presentations:

6	Publ	ic	Con	ıme	nt
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Members of the audience may comment on items relating to any matter related to RFA business under the Public Comment period. Comments are limited to three (3) minutes per person, and a total of fifteen (15) minutes per topic pursuant to the rules established under Section 8 of these Bylaws. Citizens may also speak on individual agenda items on the printed agenda at the time they are considered by the Board as requested by the Chair.

	Consent Agenda. a. Approval of Minutes from December 12, 2019.					
	b. Approval of Payroll 01-01-2020 through 01-31-2020 total	ing \$				
	c. Approval of Voucher 2020-001 through Voucher 2020	totaling				
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8.	Signing of Vouchers.					

- 9. Board Committee Reports.
  - a. Contract Committee-Chief Dennis Benn.
- 10. Board Member Reports:

**Commissioner District One-Bob Parnell.** 

Commissioner District Two-Tom Bearden.

Commissioner District Three-David McLellan.

Commissioner District Four-Fred Schroeder.

**Commissioner District Five-Sam Schlegel.** 

- 11. Chief's Report.
- 12. Department Reports.
  - a. Board for Volunteer Fire Fighter meeting report. (meeting at 4:30 PM prior to Governance board)

## PAGE 3 GOVERNANCE BOARD MEETING-JANUARY 9, 2020:

- 13. Correspondence.
- 14.Unfinished Business.
- a. Levee Property Purchase.
- b. Union contract.
- 15.New Business.
- a. Annual Election of Chair.
- b. Resolution 2020-001-Transfer of funds.
- 16. Future Meetings.
- a. January 30, 2020: 10:00 AM- Budget workshop.
- b. February 13, 2020: 4:30 PM-Board for Volunteer Firefighter Board.
- c. February 13, 2020-5:00 PM-Governance Board Meeting.
  - 17.Adjourn.